

# Courtland Pear Fair Food Vendor Application

## July 29, 2018

**Organization/Business:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Contact Email:** \_\_\_\_\_

**Contact Address (incl. zip code):** \_\_\_\_\_

**Cell Phone (Fair Day):** \_\_\_\_\_

**Sellers Permit Number (mandatory):** \_\_\_\_\_

All vendors selling taxable merchandise or providing a taxable service in California, even on a temporary basis, must have a Seller's Permit. Contact the Board of Equalization at (916)255-3422 for more information.

**Non-Profit?**  Yes, proof attached  No

**Experience with Pear Fair:** \_\_\_\_ Yrs

**Experience Serving Crowds:** \_\_\_\_ Yrs

**Electrical Power Needs?** \_\_\_\_\_ (how much)

Please bring back-up generator to ensure your power needs

**Food Truck?**  Yes  No **Size:** \_\_\_\_\_

**Photographs:** Attach color photographs of the proposed exhibit booth and product(s) as they would appear at the Pear Fair, if you are a new vendor or you have change your booth/products

**Menu Plans:** List items and give each a name, sale price, and a description (if applicable). Make sure they are sorted in order of preference, with #1 being the highest. Attach additional sheets and/ or photos if desired.

Item #	Name	Sale Price per Unit	Description
1			
2			
3			
4			
5			

Incomplete applications will not be processed. Send all of the following together by

**Friday, Friday June 1, 2018**

- 1: Completed Application Form
- 2: Photographs of booth, if a new vendor or your booth has changed
- 3: Signed waiver of Responsibility
- 4: Proof of 501(c) (3) status, if applicable
- 5: Proof of Insurance

If your application is selected, payment is due by **Friday, June 22, 2017**. Please review all Food Vendor Policies.

**Mail to:** Courtland pear Fair/Food  
PO BOX 492  
Courtland, CA 95615

I have read and understand this application and all Food Vendor Policies.

Contact persons' signature: \_\_\_\_\_

**FOR OFFICE USE ONLY:** Date Rec'd: \_\_\_\_\_ Complete: \_\_\_\_\_